

NH-ALSF TRACT 05-10
Grassy Grouse Revisited
BIOMASS HARVEST APPROVED

Vilas County

Town 42 North, Range 7 East

Section 2 – W1/2 SW1/4

Section 3 – SENW; E1/2SW1/4; SE1/4; S1/2NE1/4; SWSW

Section 10 – N1/2NW1/4; N1/2NE1/4

Section 11 - NWNW

10% of the total sale bid value will be required as bid bond.

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 304 acres.

The contract period is 3 years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

<u>ESTIMATED VOLUME (CORDS)</u> <u>MINIMUM TOP DIAMETER</u>			
<u>SPECIES</u>	<u>4"</u>	<u>Whole Tree</u>	<u>Advertised Price Per Unit</u>
Mixed Hardwood ¹	2600	3350	\$ 24.50
Aspen	2385	3005	\$ 23.90
Balsam Fir ²	600	740	\$ 12.60
Red Pine	540	675	\$ 31.80
White Pine	290	360	\$ 13.90

<u>ESTIMATED VOLUME (MBF)</u>		
White Pine	145	\$ 119.00
Red Pine	100	\$ 109.00
Total Minimum Bid Value		\$ 177,619.50

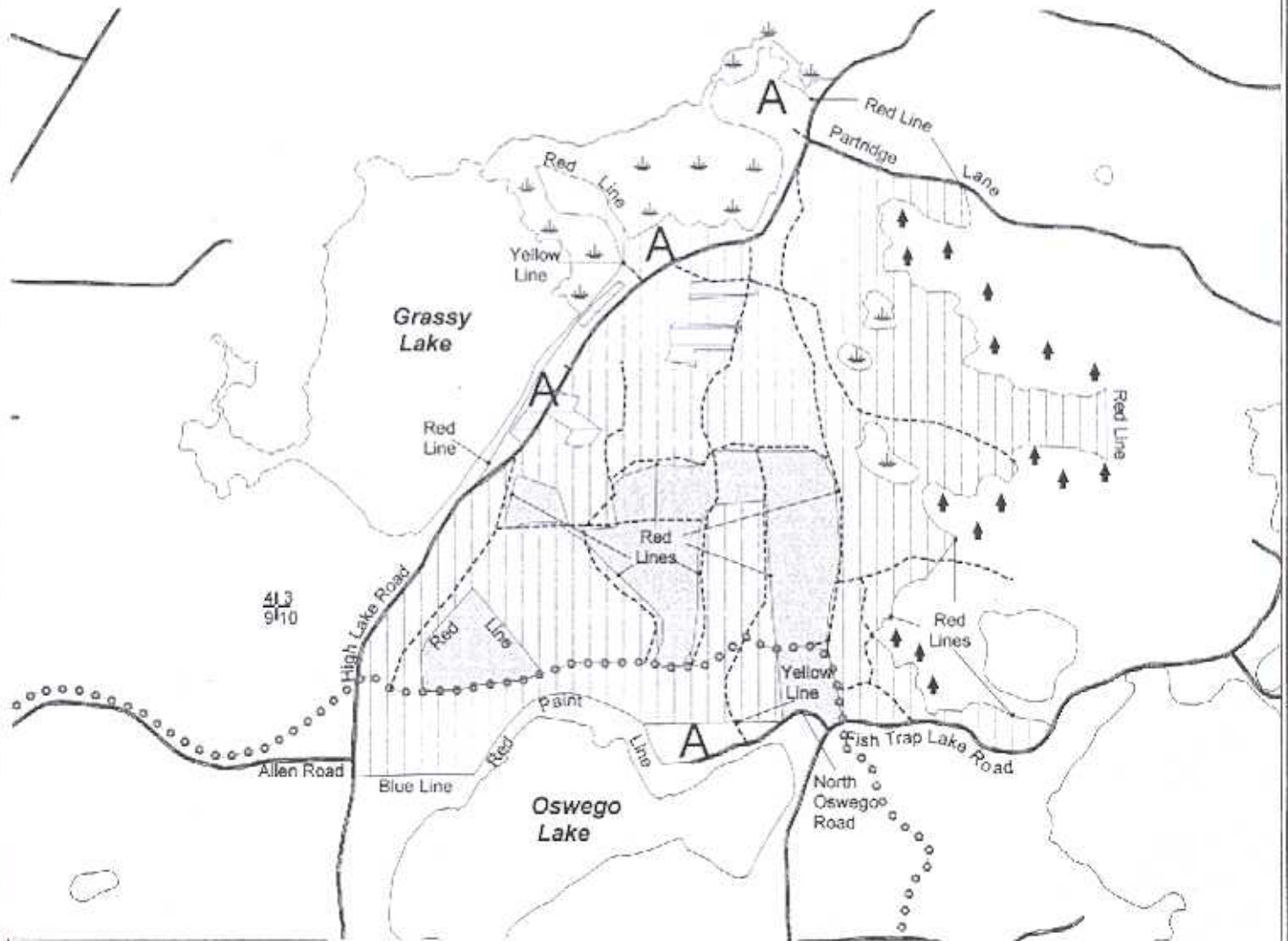
¹Volume includes 75% white birch and 25% maple.

²Volume includes 99% balsam fir, and <1% jack pine.

Special Conditions:

1. Cutting must be concurrent for all species to be harvested. Harvesting in the lowland areas will only be allowed during dry or frozen ground conditions.⁽⁹⁾
2. Harvesting activities in Zone A will be allowed from December 1 – April 1.⁽¹³⁾
3. Slash within 50 feet of all Town roads must be lopped and/or scattered to lie within two feet of the ground and pulled back at least ten feet behind the tree line concurrent with cutting. No tops or slash allowed across any red line, blue line, or in any open swamp.⁽¹⁵⁾
4. All landings and any new woods roads must be approved prior to sale start up. Snowmobile trail must be kept snow covered, free of debris, and open for traffic at all times. Hauling will be permitted along the snowmobile trail but decking will not.⁽¹⁷⁾
5. All conifer products cut between June 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Conifer products cut during the remainder of the year must be removed prior to June 1 of each year. ⁽³²⁾

**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 05-10 GRASSY GROUSE REVISITED
T42N R7E SECTIONS 2, 3, 10, & 11
HARVEST ACRES - 304**



Legend

- Section Corner
- Woods Roads
- Snowmobile Trail
- Town and County Roads
- Lowland Swamp
- Lowland Conifer Swamp
- Aspen Retention Area
- Grassy Creek
- Lakes

- Aspen/Pine Area (286 Acres): Cut all aspen, white birch, maple, jack pine, balsam fir, and orange marked trees. Cut all 1-5 inch aspen and maple.
- Lakeside Area (10 Acres): Cut only those trees marked with orange paint.
- Red Pine Thinning Area (8 Acres): Cut entire rows which are designated with three orange dots. Cut all trees designated with one orange dot in adjacent rows.

Note: Harvesting permitted in ZONE A from December 1 - April 1

N
Scale: 4" = 1 Mile
1:15,840



Map produced by
Jim Wenzel, 1/10